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Personal Data

Born, Athens, Greece, 1936. U.S. citizen, naturalized, 1968.

Prepared at Athens College and the Athens Conservatory of Music (*Odhíon Athinón*).

Academic Degrees and Titles

Yale University

B.A., summa cum laude, 1958.— M.A. (philosophy), 1961.— Ph.D. (philosophy), 1964;
dissertation director, Wilfrid Sellars; dissertation awarded Jacob Cooper Prize (June 1964).

Honorary degree: *Dr. phil. hon.*, Faculty of Philosophy–Psychology–Paedagogics,
National and Capodistrean University of Athens, May 1994.

Corresponding Member, Academy of Athens (elected May 1999; inducted November 2000).

Academic Employment

Yale University (Department of Philosophy): Instructor and Fellow of Davenport College, 1962-64.

University of Wisconsin, Madison (Institute for Research in the Humanities):

Visiting Assistant Professor and Junior Fellow, 1964-65.

The University of Texas at Austin: (Department of Philosophy) Assistant Professor, 1965-67; Associate
Professor, 1967-71; (Department of Philosophy and Department of Classics) Professor, 1971-2011;
Professor Emeritus, 2011–.

Concurrent Appointments

At UT-Austin:

Director, Joint Classics-Philosophy Graduate Program in Ancient Philosophy, 1973-1992.

Project Director, "Courses and Materials for the Graduate Study of Greek Philosophy," project
sponsored by the National Endowment for the Humanities (Education Division), 1975-77.

At other institutions:

Member, Institute for Advanced Study, Princeton, New Jersey, 1967-68.

Junior Fellow, Center for Hellenic Studies (Harvard University), Washington, D.C., 1973-74.

Visiting Fellow, The Australian National University, 1978 and 1991.

Member of the High Table, King's College, Cambridge, Easter term 1983.

Donald J. Cowling Distinguished Visiting Professor, Carleton College, Northfield, MN, 1994.

Visiting Professor, University of Crete, Réthimno, fall 1998, spring 2000, spring 2001.

Fellowships for Independent Study Awarded in Major National Competitions

National Endowment for the Humanities, 1968 and 1982-83; American Council of Learned Societies,
1973-74; John Simon Guggenheim Memorial Foundation, 1988-89.

Other Awards and Honors

Commencement Award for Outstanding Teaching in the Graduate School, UT-Austin, May 1981.

Centennial Commission Fellow, College of Liberal Arts, UT-Austin, 1988-89.

Roy Allison Vaughan Centennial Professor in Philosophy, College of Liberal Arts, UT-Austin, 1992- 98.

Pre-Socratics and Sophists, Conference in Honor of Alexander P. D. Mourelatos, Twenty First

Annual Workshop in Ancient Philosophy, UT-Austin, March 1998.

Presocratic Philosophy: Essays in Honour of Alexander Mourelatos, edd. Victor Caston and
Daniel W. Graham, Alderson, Hants, Ashgate Publishing Co., 2002.

Cittadinanza onoraria dell'antica città di Elea [honorary citizenship, Elea/Velia/Ascea, province of Salerno,
Italy], conferred May 2011.

Ph.D. Dissertations Directed (Chair or Co-Chair of supervisory committee)

Philosophy, 19; Classics, 4.—Two dissertations received UT-Austin Commencement Award for Outstanding Doctoral Dissertation: Victor Caston, 1992; Sylvia Berryman, 1996. One received Honorable Mention: Ravi Sharma, 2001.

Select Publications (Complete List at pp. 6–10)

- The Route of Parmenides: A Study of Word, Image, and Argument in the Fragments*, New Haven and London, Yale University Press, 1970; 2nd edition, revised and expanded, Las Vegas, Parmenides Publishing, 2008.
- [Editor of] *The Pre-Socratics: A Collection of Critical Essays*, Modern Studies in Philosophy, Garden City, New York, Doubleday and Company, 1974; second printing, with revised introduction and bibliography, Princeton, Princeton University Press, 1993.
- "Heraclitus, Parmenides, and the Naïve Metaphysics of Things," in E. N. Lee, A. P. D. Mourelatos, and R. M. Rorty, ed., *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos* [= *Phronesis*, suppl. vol. 1], Assen and New York, 1973, pp. 16-48.
- "Events, Processes, and States," *Linguistics and Philosophy*, 2 (1978), 415-34. Reprinted in Philip J. Tedeschi and Annie Zaenen, ed., *Tense and Aspect* [= *Syntax and Semantics*, 14 (1981)], New York, 1981, pp. 191-212; also in Roberto Casati and Achille C. Varzi, ed., *Events*, The International Research Library of Philosophy, Aldershot, Hampshire, 1996.
- "Astronomy and Kinematics in Plato's Project of Rationalist Explanation," *Studies in History and Philosophy of Science*, 12 (1981), 1-32.
- "Quality, Structure, and Emergence in Later Pre-Socratic Philosophy," in John J. Cleary, ed., *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 2, New York, 1987, pp. 127-94.
- "Intrinsic and Relational Properties of Atoms in the Democritean Ontology," in *Metaphysics, Soul and Ethics: Themes from the Work of Richard Sorabji*, Ricardo Salles, ed., Oxford, Clarendon Press, 2004, pp. 39-63.
- "The Concept of the Universal in Some of the pre-Platonic Cosmologists," in *A Companion to Ancient Philosophy*, ed. Mary Louise Gill and Pierre Pellegrin, Oxford, Blackwell Publishing, 2006, pp. 56-76.
- "The Cloud-Astrophysics of Xenophanes and Ionian Material Monism," in *The Oxford Guide to Presocratic Philosophy*, ed. Patricia Curd and Daniel W. Graham, Oxford and New York, Oxford University Press, 2008, pp. 134-68.
- "The Epistemological Section (29b-d) of the Proem in Timaeus' Speech: Discussion of M. F. Burnyeat's Analysis, and a Comparison with Xenophanes B34 and B35," in *Plato's Timaeus Today*, ed. Richard D. Mohr and Barbara M. Sattler, Las Vegas, Parmenides Publishing, 2010, pp. 225–247.
- "The Light of Day by Night": *nukti phaos*, Said of the Moon in Parmenides B14," in *Presocratics and Plato: Festschrift at Delphi in Honor of Charles Kahn*, ed. Richard Patterson, Vassilis Karasmanis, and Arnold Hermann, Las Vegas, Nevada, Parmenides Publishing, 2012, pp. 25–58.

Invited Lectures in Major or Specially Established Series

- Institute in Greek Philosophy and Science (sponsored by the Council for Philosophical Studies), The Colorado College, 1970.
- The Franklin J. Matchette Foundation Lecture, Emory University, 1974.
- The Julius R. Weinberg Memorial Lecture, University of Wisconsin, Madison, 1983.
- Boston Area Colloquium in Ancient Philosophy, 1986, 2011.
- Eleatica, Fondazione Alario, Elea/Velia/Ascea, Italy, 2010 (three lectures, in Italian).

Other Invited Lectures (excluding invited presentations at home university)**•North America and Latin America***United States:*

American Philosophical Association, 1965, 1967, 1977, 1981, 2009
 University of Arizona, 18th Annual Arizona Colloquium in Ancient Philosophy, 2013
 Boston University, 1983
 Brigham Young University (International Association for Presocratic Studies), 2008.
 Brown University, Symposium on Tense and Aspect, 1978
 University of California, Berkeley, 1986
 University of California, Los Angeles, 1986
 University of California, San Diego, 1968, 1974, 1986 (two presentations)
 University of California, Santa Cruz, 2007
 Carleton College, 1994
 The Catholic University of America, 2007
 Clark University, 2011
 The Center for Hellenic Studies (Harvard University), Washington, D.C., 1991, 1999, 2003
 DePauw University, 1998 (two presentations)
 Embassy of Greece, Washington, D.C., 2007
 Florida State University, 1999, 2001 (24th Annual Ancient Philosophy Workshop)
 University of Georgia, 2007
 Gustavus Adolphus College, 1994
 University of Houston, 2005
 University of Illinois, Urbana-Champaign (Conference on Plato's *Timaeus*), 2007
 Loyola University of Chicago, 1978 (two presentations)
 Marquette University, 2004
 University of Minnesota, Twin Cities, 1964, 1974, 1994
 University of Missouri, Columbia, 1979
 University of Nebraska, Lincoln, 1974
 University of Oklahoma, 1981
 University of Pennsylvania, 1968, 1990, 2005
 University of Pittsburgh, 1968, 1986
 Princeton University, 1967, 1976, 1979, 1983
 Rice University, 1965, 1989 (12th Annual Ancient Philosophy Workshop)
 Rutgers University, 2005
 Society for Ancient Greek Philosophy, 1967, 1977, 2000
 University of South Carolina, 1981
 Southern Illinois University, Carbondale, 2000
 Southwest Philosophical Society, 1965
 St. Petersburg College (American Foundation for Greek Language and Culture), 2011
 Stanford University, 1986
 Swarthmore College, 1974
 Syracuse University, 1977, 1981
 Texas A & M University, 1995, 2000, 2003 (two presentations), 2008
 University of Wisconsin, Madison, 1964, 1965, 1974, 1978, 1983
 Washington University in St. Louis (34th Ancient Philosophy Workshop), 2011
 Yale University, 1983, 2002, 2008

Canada:

The University of British Columbia, 1974
 The University of Alberta, Workshop on Parmenides, Zeno, and Their Ancient Critics, 1974

(Other Invited Lectures, Continued)*Mexico:*

Universidad Nacional Autonoma de México, 2005 (two presentations), 2012 (International Association for Presocratic Studies)

Argentina

Universidad de San Martin, Buenos Aires, 2007 (International Colloquium on Parmenides)
IX Coloquio Internacional Bariloche de Filosofía, 2008

•Europe*Austria:*

Fourteenth International Congress of Philosophy, 1968

Denmark:

University of Aarhus, 2000 (two presentations)

France (presentations in French, except as otherwise indicated):

École des Hautes Études en Sciences Sociales, Paris; co-sponsored by the Centre National de la Recherche Scientifique, and the University of Lille III, 1989

University of Paris, Sorbonne, 1998

Charles De Gaulle University – Lille III, 2000 (in English)

Germany presentations in German, except as otherwise indicated):

Freie Universität Berlin, 2003

University of Goettingen, 1983

University of Heidelberg, 1968 (in English)

University of Munich, 1983

Great Britain:

University of Cambridge, 1983

University of Edinburgh, 1983, 1997, 2000, 2003, 2010 (Internat'l Associat'n for Presocratic Studies)

University of Oxford (Southern Associat'n of Ancient Philosophy, Somerville College), 2003

University of London, Institute of Classical Studies, 1983

Greece presentations in Modern Greek, except as otherwise indicated):

Academy of Athens (inaugural address presented at induction ceremony), 2000

Association of Teachers in Secondary Education, Iráklío, Crete, 1984

University of Athens, 1984, 1994 (occasion of conferral of degree of *Dr. phil. hon.*), 1999

Center for Philosophical Research, Athens, 1975, 1978 (in English)

The College Year in Athens, 1966 (in English)

University of Crete, Réthimno, 1984, 1996, 2000 (two presentations), 2003, 2008

University of Pátras, 2001

Hellenic Philosophical Society, International Symposium on the Sophistic Movement, Athens, 1982

Hellenic Philosophical Society, Athens, 1998

International Association for Greek Philosophy, Conference on Ionian Philosophy, Pithagório, Samos, 1988 (in English)

International Democritean Foundation, First International Congress on Democritus, Xánthi, 1983 (in English)

Hungary:

Eötvös University, 2003

Central European University, 2003 (two presentations)

Italy (presentations in Italian, except as otherwise indicated):

First International Congress on Gorgias, Catania and Lentini, Sicily, 1983 (in English)

University of Naples, 1983, 2007

University of Padua, 1984

University of Venice, 1984

Eleatica, Fondazione Alario, Elea/Velia/Ascea, 2011, 2012, 2013

(Other Invited Lectures, Continued)*The Netherlands:*

University of Utrecht, 2003

Spain:

University of Madrid, 2011 (two presentations, one in Spanish)

Switzerland (presentations in German, except as otherwise indicated):

University of Bern, 1983, 1997 (in English, two presentations), 2003

University of Zurich, 1983

•Australasia*Australia:*

Australasian Association of Philosophy, 1978

Australian National University, 1978, 1991 (two presentations, respectively)

Australian Seminar for Ancient Philosophy, Melbourne, 1991

University of Melbourne, 1978 (two presentations)

University of Newcastle, 1978, 1991

University of Queensland, 1978

University of Sydney, 1978, 1991 (two presentations, respectively),

University of Western Australia, 1978 (three presentations)

New Zealand:

University of Auckland, 1978 (three presentations)

Conferences Convened

Annual Ancient Philosophy Workshop, sixteen of the thirty-six events

Franklin J. Matchette Foundation Colloquies, Greek Philosophy, UT-Austin, 1971

Franklin J. Matchette Foundation, Conference on Ancient Science and Ancient Philosophy,
UT-Austin, 1982.

Organized Research

Acquisition, screening, preparation, and indexing of the materials at the Gregory Vlastos Archive,
Harry Ransom Humanities Research Center, The University of Texas at Austin.

Work as Consultant or Referee (Selection)

Scholarly journals:

The American Journal of Philology, *Ancient Philosophy*, *Apeiron* (Editorial Board), *Archiv für Geschichte der Philosophie*, *Classical Antiquity*, *Classical Philology*, *Journal of the History of Philosophy*, *Oxford Studies in Ancient Philosophy*, *Noûs*, *Philosophy Research Archives*, *Phoenix*, *Phronesis*, *Rhizai* (Advisory Board), *Rhizōmata* (Advisory Board).

Publishers:

Cambridge University Press, Harvard University Press, Oxford University Press, Parmenides Publishing, Princeton University Press, Royal van Gorcum, Ltd., State University of New York Press, University of Minnesota Press, University of Toronto Press, Yale University Press.

Foundations:

American Council of Learned Societies, National Endowment for the Humanities, The National Humanities Center, National Science Foundation, Research Council of Canada.

Other:

Academy of Athens (Center for Research in Greek Philosophy), ARISTEIA Program (Greece), American Philological Association (Research Tools for the Classics), Harvard University (President's ad hoc committee), International Association for Presocratic Studies (member of the governing board), Project "Archelogos," State University System of Florida, Syracuse University (special Humanities curriculum).

COMPLETE LIST OF PUBLICATIONS (1965 – JANUARY 2014)

Books

The Route of Parmenides: A Study of Word, Image, and Argument in the Fragments, New Haven and London, Yale University Press, 1970; 2nd edition, revised and expanded, Las Vegas, Parmenides Publishing, 2008.*

Books Edited

The Pre-Socratics: A Collection of Critical Essays, Modern Studies in Philosophy, Garden City, New York, Doubleday and Company, 1974; second printing, with revised introduction and bibliography, Princeton, Princeton University Press, 1993.**

(Co-edited with E. N. Lee and R. M. Rorty) *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos* [= *Phronesis*, suppl. vol. 1], Assen, The Netherlands, Royal van Gorcum, Ltd., and New York, Humanities Press, 1973.

Longer Essays

"Heraclitus, Parmenides, and the Naïve Metaphysics of Things," in *Exegesis and Argument* (above), pp. 16-48.***

"Plato's 'Real Astronomy': *Republic* 527D-531D," in John P. Anton, ed., *Science and the Sciences in Plato*, Delmar, New York, Caravan Books, 1980, pp. 33-73.

"Astronomy and Kinematics in Plato's Project of Rationalist Explanation," *Studies in History and Philosophy of Science*, 12 (1981), 1-32.

"Gorgias on the Function of Language," *Philosophical Topics*, 15 (1987), 135-170.****

"Quality, Structure, and Emergence in Later Pre-Socratic Philosophy," in John J. Cleary, ed., *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 2, New York, University Press of America, 1987, pp. 127-94.

* Revised edition 2002 in Modern Greek: *Odhí tis ghnósis kye tis plánis: lóghos kye ikóna sta apospázmata tou Parmenídhi*, transl. S. A. Moschonás, Iráklio, Panepistimiakyés Ekdhósis Kritis.—Chapter 7 appeared in shorter, earlier version as "Mind's Commitment to the Real (Parmenides B8.34-41)" in John P. Anton with George L. Kustas, ed., *Essays in Ancient Greek Philosophy*, New York, State University of New York Press, 1971, pp. 59-80.—Chapter 9 appears in condensed version as "The Deceptive Words of Parmenides' 'Doxa' " in *The Pre-Socratics* (see above, Books Edited), pp. 312-49.

** Modern Greek edition: *I prosokratikyí: siloghyí kritikón dhokyimíon*, transl. F. G. Tsigánou, N. Yianadhákyis, S. Moschonás, G. Tzaváras, 2 vols., Athens, Ekpedeftúria Kostéa Ghyítou, 1998.

*** Reprinted in *The Route of Parmenides* (2008), pp. 299–332; abridged, in Modern Greek translation, "*Iráklitos, Parmenídhis kye i aploikyí metafisikyí ton praghmáton, Dhefkalíon*, nos. 33/34 (1981), 57-75.

**** Earlier versions in Luciano Montoneri and Francesco Romano, ed., *Gorgia e la Sofistica* [= *Siculorum Gymnasium*, N.S. a.XXXVIII nn. 1-2, 1985], pp. 607-38; and in Modern Greek, [*O Ghorghyías ghyia ti liturgyía tis ghlósas*], in *I arkhyéa sofistikyí: The Sophistic Movement: Papers Read at the First International Symposium on the Sophistic Movement Organised by the Greek Philosophical Society*, 27-29 Sept. 1982, Athens, Athenian Library of Philosophy, 1984, pp. 223-31.

(Longer Essays, Continued)

"The Cloud-Astrophysics of Xenophanes and Ionian Material Monism," in *The Oxford Guide to Presocratic Philosophy*, edd. Patricia Curd and Daniel W. Graham, Oxford and New York, Oxford University Press, 2008, pp. 134-68.

"The Light of Day by Night": *nukti phaos*, Said of the Moon in Parmenides B14," in *Presocratics and Plato: Festschrift at Delphi in Honor of Charles Kahn*, edd. Richard Patterson, Vassilis Karasmanis, and Arnold Hermann, Las Vegas, Nevada, Parmenides Publishing, 2012, pp. 25-58.

"Xénophane et son «astro-néphologie» dans les *Nuées*," trans. Myrto Gondicas and André Laks, in *Comédie et Philosophie: Socrate et les «Présocratiques» dans les Nuées d'Aristophane*, edd. André Laks and Rosella Saetta Cottone, *Études de littérature ancienne*, 21, Paris, Éditions Rue d'Ulm, 2013, pp. 31-60.

Other Essays

"Heraclitus Fr. 114," *American Journal of Philology*, 86 (1965), 258-66.

"*phrazō* and Its Derivatives in Parmenides," *Classical Philology*, 60 (1965), 261-62.

"The Real, Appearances, and Human Error in Early Greek Philosophy," *Review of Metaphysics*, 19, (1965), 346-65.

"Aristotle's 'Powers' and Modern Empiricism," *Ratio*, 9 (1967), 97-104.*

"Comments on 'The Thesis of Parmenides,'" *Review of Metaphysics*, 22 (1969), 735-44.

"Determinacy and Indeterminacy, Being and Non-Being in the Fragments of Parmenides," *Canadian Journal of Philosophy*, suppl. vol. 2 (1976), 45-60.**

"Events, Processes, and States," *Linguistics and Philosophy*, 2 (1978), 415-34.***

"Some Alternatives in Interpreting Parmenides," *Monist*, 62 (1979), 3-14.****

"'Nothing' as 'Not-Being': Some Literary Contexts That Bear on Plato," in Glen W. Bowersock, Walter Burkert, and Michael C. J. Putnam, edd., *Arktouros: Hellenic Studies Presented to Bernard M. W. Knox*, Berlin, Walter de Gruyter, 1979, pp. 319-29.*****

"Pre-Socratic Origins of the Principle that There Are No Origins from Nothing," *The Journal of Philosophy*, 78 (1981), 649-65.

* Simultaneously in the German edition of *Ratio*, 9 (1967), 93-99, as "Die 'Kräfte' des Aristoteles und der moderne Empirismus."

** Reprinted in *The Route of Parmenides* (2008), pp. 333-349. Shorter earlier version in *Lampas: tijdschrift voor nederlandse classici*, 8 (1975), 334-43.

*** Reprinted in Philip J. Tedeschi and Annie Zaenen, edd., *Tense and Aspect [= Syntax and Semantics*, 14 (1981)], New York, Academic Press, 1981, pp. 191-212; also in Roberto Casati and Achille C. Varzi, edd., *Events*, The International Research Library of Philosophy, Aldershot, Hampshire, 1996.

**** Reprinted in *The Route of Parmenides* (2008), pp. 350-363.

***** Reprinted in John P. Anton and Anthony Preus, edd., *Essays in Ancient Greek Philosophy, Volume Two*, Albany, State University of New York Press, 1983, pp. 59-69.

(Other Essays, Continued)

"*Dhimókritos: filósofos tis morfís*," [Democritus: Philosopher of Form] in *Proceedings of the First International Congress on Democritus*, Xánthi, International Democritean Foundation, 1984, pp. 109-19.

"Aristotle's Rationalist Account of Qualitative Interaction," *Phronesis*, 29 (1984), 1-16.

"Knowledge, Speculation, and Myth in Plato's Accounts of the Order and the Distances of Celestial Bodies," in Brian P. Hendley, ed., *Plato, Time, and Education: Essays in Honor of Robert S. Brumbaugh*, Albany, State University of New York Press, 1987, pp. 83-106.

"*I anakálipsi tis morfís stin prôimi elinikyí filosofía*," [The Discovery of Form in Early Greek Philosophy], in *Palímpsiston*, 5 (1987), 93-114.

"'X Is Really Y': Ionian Origins of a Thought Pattern," in K. J. Boudouris, ed., *Ionian Philosophy*, Athens, International Association for Greek Philosophy, 1989, pp. 280-290.*

"Plato's Science—His View and Ours of His," in Alan C. Bowen, ed., *Science and Philosophy in Classical Greece*, New York and London, Garland Publishing Inc., 1991, pp. 11-30.

"Gregory Vlastos," *Gnomon*, 65 (1993), 377-82.

"Aristotle's *kinēsis/energeia* Distinction: A Marginal Note on Kathleen Gill's Paper," *Canadian Journal of Philosophy*, 23 (1993), 385-88.

[Co-authored with Sylvia Berryman and Ravi K. Sharma] "Two Annotated Bibliographies on the Presocratics: A Critique and User's Guide," *Ancient Philosophy*, 15 (1995), 471-494.**

"La Terre et les étoiles dans la cosmologie de Xénophane" [Earth and Stars in the Cosmology of Xenophanes; transl. C. Louget], in A. Laks and C. Louguet, eds., *Qu'est ce que la philosophie présocratique?* Lille, Presses Universitaires du Septentrion, 2002, pp. 331-350.

"Xenophanes' Contribution to the Explanation of the Moon's Light," *Philosophia* (Athens), 32 (2002), 47-59.

"Democritus on the Distinction Between Universals and Particulars," in Andreas Bächli and Klaus Petrus, ed., *Monism*, Philosophische Analyse 9, Frankfurt and London, Ontos Verlag, 2003, pp. 43-56.***

Lóghos kye lóghyia: to érgho tis filosofías [Discourse and Talk: the Work of Philosophy], *Néa Estía*, vol. 156, 78th year, issue 1770, September 2004, pp. 227-247.****

* Also published in Modern Greek translation, in K. I. Boudouris, ed., *Ionikyí filosofía*, Athens, International Association for Greek Philosophy, 1990, pp. 127-139.

** Reprinted as "Appendice: Deux bibliographies annotées sur les Présocratiques: une critique et un guide de l'utilisateur," in *Les Présocratiques, Bibliographie Analytique (1450-1879)*, ed. Léonce Paquet & Yvon Lafrance. Montréal, Bellarmin, 1995, pp. 285-313. Also in Modern Greek translation, "*I Prosokratikyí se dhío megháles idhikyés vivliografíes: aksiológhyisi kye methódhefsi*," in *Dhefkalíon*, 17 (1999), 85-116.

*** Also published in Modern Greek translation, in *Ipómnima* [Hypomnema], vol. 1, issue 2 (December 2004), pp. 7-26.

**** Also in *Epísimi lóghyí, Ethnikó kye Kapodhistriakó Panepistímio Athinón* [Addresses to the University of Athens], vol. 32, 1993-94, Athens, University of Athens, 2003, pp. 373-393.

(Other Essays, Continued)

- "Intrinsic and Relational Properties of Atoms in the Democritean Ontology," in *Metaphysics, Soul and Ethics: Themes from the Work of Richard Sorabji*, Ricardo Salles, ed., Oxford, Clarendon Press, 2005, pp. 39-63.
- "The Concept of the Universal in Some of the pre-Platonic Cosmologists," in *A Companion to Ancient Philosophy*, edd. Mary Louise Gill & Pierre Pellegrin, Oxford, Blackwell Publishing, 2006, pp. 56-76.*
- "The Epistemological Section (29b-d) of the Proem in Timaeus' Speech: Discussion of M. F. Burnyeat's Analysis, and a Comparison with Xenophanes B34 and B35," in *Plato's Timaeus Today*, edd. Richard D. Mohr and Barbara M. Sattler, Las Vegas, Parmenides Publishing, 2010, pp. 225–247.
- "The Function and Distinct Contribution of the Divided Line in Plato's *Republic*: with Special Attention to *eikasia*," in *Studi in onore di Giovanni Casertano*, ed. Lidia Palumbo, Naples, Loffredo Editore, 2011, pp. 499–509.
- "Parmenides, Early Greek Astronomy, and Modern Scientific Realism," in *Early Greek Philosophy: The Presocratics and the Emergence of Reason*, ed. Joe McCoy, Studies in Philosophy and the History of Philosophy, 57. Washington, D.C., Catholic University of America Press, 2013, pp. 91–112.**
- "Sounds, Images, Mysticism, and Logic in Parmenides," in *Parmenide: suoni, immagini, esperienza*, by M. Laura Gemelli Marciano, ed. Massimo Pulpito, Eleatica 2007, Ascea, Fondazione Alario, and Sankt Augustin, Academia Verlag, 2013, pp. 159–177.
- "Commentary on [Paper by Daniel. W.] Graham," *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 28 (2012), edd. Gary M. Gurtler, S.J., and William Wians, Leiden, Brill, 2013, pp. 64–73

Review-Articles

- "Saving the Presocratics," review of Jonathan Barnes, *The Presocratic Philosophers*, 2 vols. (London, 1979): *Philosophical Books*, 22 (1981), 65-77.
- "The Early Greek Cosmologists," review of David Furley, *The Greek Cosmologists, Vol. 1, The Formation of the Atomic Theory and its Earliest Critics* (Cambridge, 1987): *Philosophische Rundschau* 37 (1990), 80-88.
- "Parmenides and the Pluralists," review of Patricia Curd, *The Legacy of Parmenides* (Princeton, 1998): *Apeiron*, 32 (1999), 117-29.
- "The Ancients' 'Meteorology': Forecasting and Cosmic Natural History," review of Liba Taub, *Ancient Meteorology* (London and New York, 2003), *Rhizai: Journal for Ancient Philosophy and Science*, 2 (2005), 279-91.
- "The Conception of *eikōs/eikōs* as Epistemic Standard in Xenophanes, Parmenides, and in Plato's *Timaeus*," review of Jenny Bryan, *Likeness and Likelihood in the Presocratics and in Plato*, forthcoming in *Ancient Philosophy*.

(See next page for standartd book reviews.)

* Shorter earlier version in Modern Greek, "Aparthyés tis filosofikyís éniás tou kathólou," *Praktiká tis Akadhimías Athinón* [Proceedings of the Academy of Athens], 75 (2000), 509-26.

** Earlier version in *Proceeding of the International Symposium: Parmenides, Venerable and Awesome*, ed. Nestor Luis Cordero, Las Vegas, Nevada, Parmenides Publishing, 2011, pp. 167–189.

Book Reviews

- Leonardo Tarán, *Parmenides: A Text with Translation, Commentary, and Critical Essays* (Princeton, 1965): *Philosophical Review*, 76 (1967), 526-29.
- H. C. Baldry, *The Unity of Mankind in Greek Thought* (Cambridge, 1965): *American Journal of Philology*, 88 (1967), 488-90.
- Renford Bambrough, ed., *New Essays on Plato and Aristotle* (New York, 1965): *Philosophical Review*, 77 (1968), 512-16.
- John Mansley Robinson, *An Introduction to Early Greek Philosophy* (Boston, 1968): *Journal of the History of Philosophy*, 7 (1969), 459-62.
- Theo Gerard Sinnige, *Matter and Infinity in the Pre-Socratic Schools and Plato* (Assen, 1968): *Gnomon*, 43 (1971), 82-84.
- Edward Hussey, *The Presocratics* (London, 1972): *Archives internationales d'histoire des sciences*, 25 (1975), 147-48.
- Jörg Jantzen, *Parmenides zum Verhältnis von Sprache und Wirklichkeit*, *Zetemata*, 63 (München, 1976): *American Journal of Philology*, 100 (1979), 342-45.
- Catherine Osborne, *Rethinking Early Greek Philosophy: Hippolytus of Rome and the Presocratics* (Ithaca, N. Y., 1987): *Ancient Philosophy*, 9 (1989), 111-17.
- Charles H. Kahn, *Pythagoras and the Pythagoreans: A Brief History* (Indianapolis and Cambridge, 2001): *The Classical Journal*, 99 (2004), 353-58.

Encyclopedia Articles

- "Jakob Friedrich Fries," in *Encyclopedia of Philosophy*, ed. Paul Edwards, 8 vols., New York, The Macmillan Company & The Free Press, 1967: vol. 3, pp. 252-55.
- "Empedocles," in *Dictionary of Scientific Biography*, ed. Charles C. Gillispie, 16 vols., New York, Charles Scribner's Sons, 1970-80: vol. 4 (1971), pp. 367-69.
- "Eleatic School," in *Encyclopedia Americana*, 30 vols., New York, The Americana Corporation, 1972 [and all subsequent editions]: vol. 10, p. 115.
- "Empedocles," in *Encyclopedia Americana*, 30 vols., New York, The Americana Corporation, 1972 [and all subsequent editions]: vol. 10, p. 311.
- "Pythagoras and Pythagoreanism," in *Encyclopedia Americana*, 30 vols., New York, The Americana Corporation, 1979 [and all subsequent editions]: vol. 23, pp. 45-46.
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